

To: Burns, Francis[Burns.Fran@epa.gov]
From: Matlock, Dennis
Sent: Thur 4/3/2014 1:44:48 PM
Subject: FW: Freedom - DEP Call of March 26, 2014
removed.txt
C-R Draft Remediation Plan Text 03-26-14.pdf

Fran fyi

From: Ex. 4 - CBI
Sent: Wednesday, March 26, 2014 9:56 AM
To: Bludorn, Donald; scott.g.mandirola@wv.gov; 'Hickman, Joseph M'; Linden, melissa; Matlock, Dennis
Cc: Mark J. Welch (MWelch@morrisanderson.com); gsouthern@freedom-industries.com; Nairn, Jim; Cooper, Ivan; Blankenship, Anne
Subject: RE: Freedom - DEP Call of March 26, 2014

All,

Attached is a draft of the edited text of the Remediation Plan which responds to the comments provided by DEP during last week's meeting. Edits are noted in red text (deletions are shown with a single line through the text) for convenience when reviewing. If everyone is ok with the attached, or if there are additional comments, I can incorporate and distribute a final Plan as a complete PDF before the end of the day today.

Ex. 4 - CBI

Ex. 4 - CBI

Civil & Environmental Consultants, Inc.

4000 Triangle Lane, Suite 200 · Export, PA 15632

Toll-Free: 800-899-3610 ·

Ex. 4 - CBI

Ex. 4 - CBI

<http://www.cecinc.com>

Senior Leadership · Integrated Services · Personal Business Relationships

This electronic communication and any attachments are intended solely for the use of the person or entity to which it is addressed, and may contain information that is confidential, privileged and exempt from disclosure under applicable law, including copyright law. If you are not the intended recipient of this message, you are prohibited from disclosing, reproducing, distributing, disseminating or otherwise using this transmission. Please promptly notify the sender by reply electronic communication and immediately delete this message from your system.

From: Bluedorn, Donald [<mailto:DBluedorn@babstcalland.com>]

Sent: Tuesday, March 25, 2014 4:52 PM

To: scott.g.mandirola@wv.gov; 'Hickman, Joseph M'; linden.melissa@epa.gov; matlock.dennis@epa.gov

Cc: Mark J. Welch (MWelch@morrisanderson.com); gsouthern@freedom-industries.com; **Ex. 4 - CBI**

Nairn, Jim; Cooper, Ivan; Blankenship, Anne

Subject: Freedom - DEP Call of March 26, 2014

Thanks again for accommodating my schedule and agreeing to have tomorrow's discussion as a call, instead of a meeting. The call-in number will be (412) 586-1302. There is no pass code – you will be asked to identify yourself by name, and then I will connect you to the call.

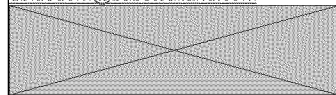
Attached are copies of the Agenda and a preliminary draft of the Fiberglass Tank Order (to be discussed in Agenda Item No. 7). The Revised Remediation Plan will be circulated by Rob Dlugos separately.

Thanks,

Don

Donald C. Bluedorn II

Attorney-at-Law
dbluedorn@babstcalland.com



Two Gateway Center
Pittsburgh, PA 15222
Direct 412.394.5450

Main 412.394.5400
Fax 412.394.6576
www.babstcalland.com

CONFIDENTIALITY NOTICE: This e-mail transmission, and any documents, files or previous e-mail messages attached to it may contain confidential information that is legally privileged. If you are not the intended recipient, or a person responsible for delivering it to the intended recipient, you are hereby notified that any disclosure, copying, distribution or use of any of the information contained in or attached to this transmission is **STRICTLY PROHIBITED**. If you have received this transmission in error, please immediately notify the sender. Please destroy the original transmission and its attachments without reading or saving in any manner. Thank you, Babst, Calland, Clements & Zomnir, P.C.
